



# DISTRICT 5 NEWS

FULTON COUNTY COMMISSIONER MARVIN ARRINGTON, JR.

BUILDING CULTURALLY ENRICHED COMMUNITIES

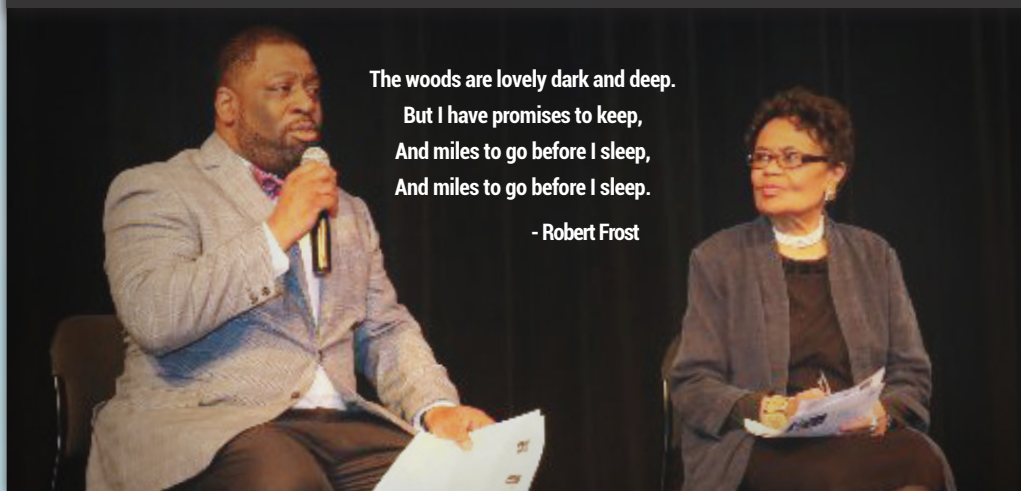
VOLUME: 18 ISSUE: SUMMER

## DISTRICT 6 ELECTION INFORMATION

In accordance with Georgia law, the Fulton County Board of Commissioners voted to approve the qualifying fee for candidates who will seek to fill the unexpired term ending Dec. 31, 2020, of the late Commissioner Emma I. Darnell, District 6. The Election Day to fill this vacancy will be Tuesday, Sept. 17, and, if necessary, the Runoff will be Tuesday, Oct. 15.

For more information, visit:  
[FultonElections.com](http://FultonElections.com).

## TRIBUTE TO COMMISSIONER EMMA I. DARNELL



The woods are lovely dark and deep.

But I have promises to keep,  
And miles to go before I sleep,  
And miles to go before I sleep.

- Robert Frost



## IN THIS EDITION

- Commissioner Emma I. Darnell
- Out & About
- Write 2 Rise
- East Point Library Grand Re-Opening
- D5 Information

Greetings District 5,

Fulton County lost a great leader with the passing of my colleague, District 6 Commissioner Emma I. Darnell. She was not only the dean of the Fulton County Board of Commissioners but a pillar of wisdom, truth, and institutional knowledge. Even when I did not agree with her vote, I respected her values and principles. I thank her for setting the bar high for all of us present and those to come. Commissioner Darnell did not care about popular opinions rather doing what is right. She was a champion for the "least of these". She often quoted Vice President Hubert Humphrey, "the moral test of government is how that government treats those who are in the dawn of life, the children; those who are in the twilight of life, the elderly." Emma was a vigilant advocate for both our seniors and youth. Job well done, Commissioner Darnell! May you rest in heaven.

Best Regards,

*Marvin S. Arrington, Jr.*  
Fulton County Commissioner, District 5



# OUT & ABOUT

WHAT'S HAPPENING AROUND DISTRICT 5



**PRESIDENTIAL CANDIDATE KAMALA HARRIS**



**GRAMMY MUSEUM**



**COMCAST INTERNET ESSENTIALS**



**LUCY MCBETH**



**TASTE OF SOUTH FULTON**



**SHARON REED PROCLAMATION**



## **RENAMING CEREMONY FOR ATLANTA'S NEW CITY COUNCIL CHAMBERS**

Councilman Michael Julian Bond honored Marvin Arrington, Sr., by naming City of Atlanta's new City Council Chambers after him.

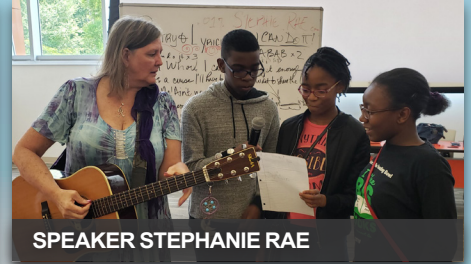




## WRITE 2 RISE



REPORTER TOM JONES MENTORING YOUTH  
AT WOLF CREEK LIBRARY



SPEAKER STEPHANIE RAE

The Write to Rise Young Writer's Workshop and Competition seeks to assist young writers as they develop an enthusiasm for and expertise in their own writing. The program also attempts to celebrate their successes as

budding authors by guiding them in the development of building their portfolio and exposing them to the professional editorial and publishing process. The Write To Rise Young Writer's Workshop includes authors, writers, and industry professionals who help guide participants through a comprehensive preparation program focusing on personal and professional development as a writer.



SPEAKER SENATOR TONYA P. ANDERSON

WEBSITE: [WWW.W2R.ORG](http://WWW.W2R.ORG)

## EAST POINT LIBRARY GRAND RE-OPENING



The East Point Library is a 10,344 square foot facility that has undergone extensive renovation work. Improvements to the facility include: New roof; upgraded HVAC equipment and controls; new lighting; new fire protection system (one had not existed before); new ceilings; paint; new flooring; full renovations to restrooms including ADA accessibility; Friends of the Library space; Cafe; better visibility for staff into meeting areas; better sight lines for staff increasing security; new study rooms; new quiet reading/meeting room; CCTV system; intrusion detection; upgraded AV systems; new Wifi; RFID library equipment, and access control.







## DISTRICT 5 TEAM



**DORSHA SIMMONS**  
Chief of Staff

Dorsha.Simmons@FultonCountyGA.Gov  
Office: 404-613-0201



**MITSAH HENRY**  
Community Engagement Rep SE

Mitsah.Henry@FultonCountyGA.Gov  
Office: 404-613-0203  
Area: East Atlanta



**JESSICA RHODES**  
Executive Assistant

Jessica.Rhodes@FultonCountyGA.Gov  
Office: 404-613-0202



**CHANNING PARHAM**  
Community Engagement Rep SW

Channing.Parham@FultonCountyGA.Gov  
Office: 404-613-0204  
Area: East Point, South Fulton, SW Atlanta



**FULTON COUNTY  
LIBRARY SYSTEM**

## DISTRICT 5 LIBRARIES

\*CLEVELAND BRANCH IS CURRENTLY CLOSED, PONCE DE LEON CLOSING JULY 15TH, AND EAST ATLANTA CLOSING SEPT. 16TH

**Cleveland Avenue Branch**  
47 Cleveland Avenue SW  
Atlanta, GA 30315  
404.762.4116

**East Atlanta Branch**  
400 Flat Shoals Ave SE  
Atlanta, GA 30316  
404.377.6471

**East Point Branch**  
2757 Main Street  
East Point, GA 30344  
404.762.4842

**Louise Watley @  
Southeast Atlanta Branch**  
1463 Pryor St.  
Atlanta, GA 30315  
404.613.5771

**Mechanicsville Branch**  
400 Formwalt St SW  
Atlanta, GA 30312  
404.730.4779

**Metropolitan Branch**  
1332 Metropolitian Pkwy.  
Atlanta GA 30310  
404.613.5722

**Ponce de Leon Branch**  
980 Ponce de Leon Ave. NE  
Atlanta, GA 30306  
404.885.7820

**Wolf Creek Branch**  
3100 Enon Road, SW  
Atlanta, GA 30331  
404.613.4255

## D5 CALENDAR EVENTS

### JULY

#### District Dialogues

- Bowden Senior Center - 9th
- Metropolitan Library - 10th
- Wolf Creek Library - 18th
- Southeast Senior Center - 18th

**It Takes A Village (SE) - 19th**  
Carver YMCA

### AUGUST

**It Takes A Village (SW) - 2nd**  
Wolf Creek Library

### OCTOBER

**D5 Community Awards  
Dinner - 24th**

### NOVEMBER

**Annual GA HOA Boot Camp - 9th**  
Georgia International Convention Center

**Annual Blanket Atlanta  
With Love Collection - 4th-15th**

**Annual Blanket Atlanta  
With Love Dinner - 18th**  
Fulton County Government Center

### DECEMBER

#### District Dialogues

- Bowden Senior Center - 10th
- Bethlehem at Birdline - 11th

**Annual Dads, Daughters, Dolls,  
+ Sons Toy Drive - 2nd-14th**

**Annual Dads, Daughters, Dolls,  
+ Sons Gift Wrapping Party - 16th**

**IT TAKES A  
VILLAGE**

DISTRICT 5

*Save the Date*

**RSVP SE:**

**2019ITAVSE.EVENTBRITE.COM**

**RSVP SW:**

**2019ITAVSW.EVENTBRITE.COM**